**President’s Office Form 36**

**NOMINATION FOR PROMOTION DATE:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | **FULL**  **NAME:** | | | **Last** | | **First** | | | | | **Middle Initial** | **PUID** | | | | | | | | |
| **2** | Proposed Rank  and Title: | | |  | | | | | | | | | | | | | | | | |
| **3** | Present Rank  and Title: | | |  | | | | | | | | | | | | | | Year | | |
| **4** | Previous Purdue University | | |  | | | | | | | | | | | | | | Year | | |
|  | Rank(s) and Title(s): | | |  | | | | | | | | | | | | | | Year | | |
| **5** | **Penultimate Year** | | | **(if applicable)** | | | | | | | | | | | | | | **Year** | | |
| **6** | **ACADEMIC RECORD (Institutions Attended)** | | | | | | | | | | | | | | | | | | | |
|  | Degree | Year |  | | | | | | | | | | | | | Years Attended | | | | |
|  |  |  |  | | | | | | | | | | | | |  | | | | |
| **7** | **BASIS OF NOMINATION - EMPHASIS OF SCHOLARSHIP (one or more areas must be checked)** | | | | | | | | | | | |  | | |  | | | | |
|  |  | **Discovery** | | | | | | | | | | |  | | |  | | | | |
|  |  | **Learning** | | | | | | | | | | |  | | |  | | | | |
|  |  | **Engagement** | | | | | | | | | | |  | | |  | | | | |
| **8** | **PRIMARY COMMITTEE VOTES** | | | | | | | | | | | | **Yes** | | |  | | **No** | |  |
| **9** | Comments by Head of Department (or School) | | | | | | | | | | | | | | | | | | | |
|  | Yes No  Signature: | | | | | | | | | | | | | | | | | | | |
| **10** | **AREA COMMITTEE VOTE** | | | | | | | | | | | | **Yes** | |  | | | **No** | |  |
| **11** | Comments by Dean and/or Chancellor (for Regional Campuses) | | | | | | | | | | | | | | | | | | | |
|  | Yes No  Signature: | | | | | | | | | | | | | | | | | | | |
| **12** | **UNIVERSITY COMMITTEE VOTE** | | | | **Yes** | |  | **No** |  | **Recommended** | | **Yes** | |  | | | **No** | |  | |
| **13** | ***SPACE RESERVED FOR NOTES BY MEMBERS OF UNIVERSITY COMMITTEE*** | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | |
|  | ***Add other pages as needed; see instructions.*** | | | | | | | | | | | | | | | | | | | |

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